

## **Newmanstown Water Authority June 27, 2022**

The regular monthly meeting of the Newmanstown Water Authority was held on Monday, June 27, 2022 at 7:00 pm at the Newmanstown Water Authority's office. The meeting was opened with the pledge of allegiance to the flag of the United States of America.

In attendance were:

*John Kantner*

*Steve Hickernell*

*Robin Bomgardner*

*Susan Harper*

*Charles Duffy*

*William Zimmerman*

*Leonard Ontkos*

*Scott Sweigart*

*David Bright*

*By Phone: Carl Kreiner*

A motion was made by Charlie and seconded by Lenny to approve the May 2022 meeting minutes. All aye. So approved.

Susan reported that mileage reimbursement for the last six months of 2022 will go to 62.5 cents effective 07/01/22. All customers, with the exception of one, paid the 1<sup>st</sup> quarter bill. 2<sup>nd</sup> quarter bills are ready to be mailed this week. The Consumer Confidence Report is updated on the website and on the bills. Confirmation will be sent certified mail to DEP, David Linton in Harrisburg and Samantha Fay in Lancaster. Received a call from Karen Carroll with the Department of Human Services concerning the Low-Income Household Water/Sewer Program. She said there is one customer in our area that applied for help. The board voted not to participate in this program at the October 2021 meeting. After discussion, the board voted again not to participate in the program. Will notify Karen Carroll of this.

Steve reported the gallons of water consumed in the month of May was 3,934,773 gallons. The average chlorine residual was .82%, and coliform was absent. The readings were taken on 05/04/22. Steve increased the chlorine residual.

The DEP inspection is scheduled for 07/06/22 with Samantha Fay. John and Steve will meet with her.

UGI started the gas line project. John and Steve did water markings on Saturday and Sunday.

Dave reported the 419 Project is on schedule, the contractor is the JVI Group out of York and work to start on 07/25/22.

Discussion was held on the Community Development Block Grant (CDBG) Program/grant monies that are allocated to the township. It was decided to have Daniel Lyons from the Lebanon County Redevelopment office and a Millcreek Township supervisor to present more information on this program at the July 25<sup>th</sup> meeting.

John discussed the inspection by DEP with Samantha Fry. As stated before, the date for this is 07/06/22. Additional material for update was given Dave to review before the inspection.

John reported that three representatives of the United States Geological Survey were here on 06/21/22 to do groundwater sampling. Results will be forwarded, along with the report from 2013.

Water and sewer lines were installed to the property at 322 W Main Street on 06/13/22. Discussion was held on this project and also on the repair of a neighbor's lawn that was disrupted during this installation. Dave will send a letter to the neighbor to inform him of the repair to the lawn.

### OLD BUSINESS

Krall Landscaping to complete the remaining work. John talked to Mr. Krall and he will get to this as soon as we have drier weather.

Cold Summit Project has been suspended.

Sub-surface investigation along West Main Street as part of Penn Dot's project.

Correspondence and work continue on new housing project at 322 W. Main Street.

Fire hydrants were flushed on 05/31/22.

NWA Project list for 2022

Krall's Landscape – Grade and plant grass at well house #5

Continue and complete painting of fire hydrants

Continue to locate all water service laterals into homes and mark/repair as needed

Install new water meters and remotes only in emergencies. Supply shortages.

Additional items added as become necessary.

### NEW BUSINESS

No new business to report.

The treasurer's report for the month of May 2022 was read. Scott made a motion to accept the treasurer's report as read and seconded by Charlie. All aye. Treasurer's report approved.

The bills for June 2022 were reviewed. A motion was made by Robin and seconded by Scott to approve the bills as read, all aye, so approved.

Lenny made a motion to adjourn and Robin seconded it. Meeting was adjourned at 8:20 p.m.

The next meeting will be Monday, July 25, 2022 at 7 p.m.

Respectfully submitted,  
Susan Harper, Secretary