

Newmanstown Water Authority

February 23, 2026

The regular monthly meeting was held on Monday, February 23, 2026 at 7:00 pm at the Newmanstown Water Authority's office. The meeting was opened with the pledge of allegiance to the flag of the United States of America.

In attendance were:

Steve Hickernell

William Leahy

Susan Harper

Scott Sweigart

John Kantner - Absent

Robin Bomgardner

William Zimmerman

A motion to approve the January 2026 meeting minutes was made by Bill Leahy and seconded by Robin. All aye, so approved.

Secretary's Report

20 customers were sent to collections. Homes will be posted on 03/02/26 for those that have not paid after being notified. There were two home sales in February in the township. Change in the PP&L billing to remove meter service to tank that is no longer being used. Working on a new contract with Comcast to reduce our bill.

Operator's Report

Steve reported the gallons of water consumed in the month of January was 4,023,209 gallons. The average chlorine residual was 1.21% and coliform was absent. Nitrates were 4.76% and Nitrites were <.10. The readings were taken on 01/07/26.

Engineer's Report

Working on specifications for the grant that was awarded.

Solicitor's Report

Board members were given Non-Discrimination and Anti-Harassment Policy and Business Integrity Policy for signatures. This is for specifications required for the grant. Tim also provided Bidding Threshold from the Department of Labor and Industry.

Chairman's Report

Steve reported for John. Notified by the Township that water was spraying from the sump pump on the property at 107 Memorial Boulevard. Water was turned off to the property and the property owner contacted a plumber who replaced a burst pipe and installed a new furnace. Testing site at 106 Edgemont Lane reported that when M J Reider did the testing the rep tracked tar/oil on the wall-to-wall carpet. Contacted M J Reider and they advised the customer should have the carpet cleaned and they will be responsible for the bill. Contacted by Cypress Services LLC after the sheriff sale at the property at 340 W Main Street. Asked what the amount is that is owed on this property. The total was given to them, including charges for the 1st quarter 2026, and advised this number would be good through 03/13/26. Advised the water will not be turned on to the property until the amount is paid in full. Steve reported that he will read the water meters in March.

Old Business

No old business to discuss.

New Business

- a. NWA Project list for 2026
 1. Neal Systems – Inspection and yearly maintenance of scales and chlorine detectors, dwellers in Well house #4 and #5 and Entry Point 103 will be completed on 03/23 and 03/24/26.
 2. Univar – order chlorine as needed.
 3. Hackman Fire Equipment – Inspect fire extinguishers in all buildings. Inspection scheduled for 02/25/26.
 4. Continue to locate all water service laterals into homes and mark/repair as needed.
 5. Trigon Project – Sub divide into two parcels and building a warehouse.
 6. CMJM LLC, Bethany Road Subdivision Project – Drawings reviewed
 7. 80 E Bethany Road – Meter pit installed and inspected, and pictures were taken on 02/19/26.
 8. 117 E Main Street – Apartment Project – Received blueprint documents
 9. Any other item will be added to the list, if recommended by another board member and approved.

The treasurer's report for the month of January 2026 was read. Scott made a motion to accept the treasurer's report as read and seconded by Bill Zimmerman. CD with Lebanon Federal Credit Union matures on 02/28/26. CD will be renewed at current rate. A motion was made by Scott and seconded by Robin to transfer \$50,000 from the checking account to the Money Market account. All aye, so approved.

The bills for February were presented for approval. A motion was made to approve the bills as read by Bill Leahy and seconded by Bill Zimmerman. All aye, so approved.

Susan made a motion to adjourn and Bill Leahy seconded it. All aye, so approved. Meeting adjourned at 7:45 p.m.

The next meeting will be Monday, March 30, 2026 at 7 p.m.

Respectfully submitted,
Susan Harper, Secretary/Treasurer